## 2025 MIOSM LETTER



TO: All NYSSMA' Directors of Elementary, Middle School, Junior and

**Senior High School Performing Groups** 

FROM: Edmund Chiarello, NYSSMA President

**DATE: October 2024** 

RE: Music In Our Schools Month, March 2025

Performances at the Empire State Plaza, Albany, New York

This project is sponsored by the NYS Senate Education Committee, State Senator Shelley B. Mayer, Committee Chair and the NYS Assembly Education Committee, Michael Benedetto, Chairperson.

Through the offices of Commissioner Jeanette M. Moy of the State of New York Office of General Services and of Steve Marvin, in charge of OGS Convention and Cultural Events, NYSSMA has made arrangements for a number of outstanding groups (band, choral, orchestral, vocal and instrumental jazz ensembles and dance groups) to perform as representatives of their Legislative Districts during "Music In Our Schools Month," 2025.

It is hoped your local Legislators (Assemblyman, Assemblywoman or Senator) will introduce the concert and present your group with a Legislative Resolution commemorating your participation on this occasion. We also recommend your participation in State sponsored tours of the Empire State Plaza and the Capitol.

## The concerts will be held on the following 2025 dates:

Dates: March 4, 5, 6, 7, 10, 11, 12, 13, 14, 17, 18, 19, 20, 21, 24, 25, 26, 27, 28, 31.

Times: (10:30 a.m. – 11:15 a.m.) (11:30 a.m. – 12:15 p.m.) (12:25 p.m. – 1:10 p.m.) (1:15 p.m. – 2:00 p.m.) (2:10 p.m. – 2:55 p.m.)

Location: South Concourse of the Empire State Plaza.

Please complete the accompanying application form and submit two (2) copies of the document. \*Applicants may also EMAIL the application. When USPS mailing please send to: Scott Andrews, NYSSMA\* MIOSM Chairperson, 552 So. Albany Rd., Selkirk, NY 12158 no later than October 31, 2024 in order for this application to be processed.

\*Emailed applications must be sent to Scott Andrews at: sandrews731.60@gmail.com <u>no later than</u>
October 31, 2024.

Applications emailed or postmarked after October 31, 2024 will not be accepted!

This has proven to be a fine educational experience for the students who have performed in the past, as well as being a good public relations vehicle for music education. You will be notified of your acceptance and supplied with pertinent information in a timely manner.

## 2025 MIOSM APPLICATION



Please submit two (2) copies of this application form with an official letter from your school administrator granting permission to perform in Albany during the month of March 2025 to: Scott Andrews, NYSSMA MIOSM Chairperson, 552 So. Albany Rd., Selkirk, NY 12158 no later than October 31, 2024. Applications postmarked after October 31, 2024 will not be accepted.

A separate application form, in duplicate, is required for each performing group. \*You may also email this application (with supporting documents) to Scott Andrews at: sandrews731.60@gmail.com

PLEASE TYPE or PRINT LEGIBLY	•		
Name of School:	School District:		
		Town/City: Zip	
			NYSSMA Zone:
	Name of Group:		
Number of Students Involved:	Number of Adults: Approximate length of program:		
Did your district perform in 2024?	Yes No 2023?	Yes No 2	2022?Yes No
Director of Group:	Home Address:		
Town/City:	Zip Code:	_ Home Telephor	ne: ()
NAfME Membership Number:	AfME Membership Number: Home Email: School Email:		
NYS Senator:	2nd Choice:	Senato State Ass 5, 27, 28, 31.  s. Also, please circ 3rd Cho 2:15 p.m.) (12:25 p	sembly District: ele all dates your group would be pice:
=		_	Choral risers will be provided.
Music stands will be available for y Additional sound equipment and o *NYSSMA' members will receive fir **THIS FORM MUST BE EMAILED Applications emailed or postmar	our use. A single microphon ther needs must be provided st preference in filling assign / POSTMARKED NO LATER	e will be provided by your school dis ments. THAN OCTOBER 3	for announcements only. strict.
DI FASE NOTE:		•	

- 1. PLEASE SUBMIT TWO (2) APPLICATION FORMS FOR EACH PERFORMING GROUP.
- 2. Include a letter from your school administrator granting your group permission to perform.
- 3. An acoustic piano will be available at the performing area.
- 4. Please indicate approximate length of your program.
- 5. Please indicate your choice of 10:30, 11:30, 12:25, 1:15 or 2:10 time periods.
- 6. PLEASE CIRCLE ALL DATES YOUR GROUP IS AVAILABLE TO PERFORM.
- 7. All performances will be at the South Concourse of the Empire Plaza.